VALLEY SPIRIT.

CHAMBERSBURG, PA.

VOLUME 18.  WEDNESDAY MORNING, JANUARY 11, 1850.  NUMBER 20.

The receipts of the State Treasury, from the 1st of October, 1849, to the 30th of December, 1849, were $11,259,071.99. The average daily receipts for the year, were $31,318.12.  The receipts of the State Treasury, from the 1st of January, 1850, to the 30th of December, 1850, were $12,127,517.90. The average daily receipts for the year, were $34,420.41. This represents a gain of $8,588,162.91 in the receipts of the State Treasury, over the receipts of the preceding year.

A new law has been passed by the Legislature, which provides for the construction of a new capitol building in Harrisburg. The cost of the building is to be $1,200,000, and the work is to be commenced immediately. The building is to be of the finest materials, and is to be erected in the style of the old capitol.

The new capitol will be a three-story building, with a dome, and will be 250 feet in height. The cost of the dome will be $500,000. The building will be erected on a site which is to be purchased by the State, and will be situated on the hill overlooking the town of Harrisburg.

The building will be constructed of the finest materials, and will be erected in the style of the old capitol. The cost of the building is to be $1,200,000, and the work is to be commenced immediately. The building will be a three-story structure, with a dome, and will be 250 feet in height. The cost of the dome will be $500,000.

The building will be constructed of the finest materials, and will be erected in the style of the old capitol. The cost of the building is to be $1,200,000, and the work is to be commenced immediately. The building will be a three-story structure, with a dome, and will be 250 feet in height. The cost of the dome will be $500,000.

The building will be constructed of the finest materials, and will be erected in the style of the old capitol. The cost of the building is to be $1,200,000, and the work is to be commenced immediately. The building will be a three-story structure, with a dome, and will be 250 feet in height. The cost of the dome will be $500,000.

The building will be constructed of the finest materials, and will be erected in the style of the old capitol. The cost of the building is to be $1,200,000, and the work is to be commenced immediately. The building will be a three-story structure, with a dome, and will be 250 feet in height. The cost of the dome will be $500,000.

The building will be constructed of the finest materials, and will be erected in the style of the old capitol. The cost of the building is to be $1,200,000, and the work is to be commenced immediately. The building will be a three-story structure, with a dome, and will be 250 feet in height. The cost of the dome will be $500,000.

The building will be constructed of the finest materials, and will be erected in the style of the old capitol. The cost of the building is to be $1,200,000, and the work is to be commenced immediately. The building will be a three-story structure, with a dome, and will be 250 feet in height. The cost of the dome will be $500,000.

The building will be constructed of the finest materials, and will be erected in the style of the old capitol. The cost of the building is to be $1,200,000, and the work is to be commenced immediately. The building will be a three-story structure, with a dome, and will be 250 feet in height. The cost of the dome will be $500,000.
VALLEY SPIRIT, JANUARY 11, '60.

HAROLD BURTON.

Perhaps one-half of the marriages that are necessary by the present men in society are made in the interest of position. There are serious obligations on the parties, as they are often constrained to beget children for the preservation of the position or wealth. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position. The marriage is arranged in the interest of position. Thus we have a child that will not be brought up to be a part of the family, but to be brought up to be a part of the community. When the child is brought up, the parent is often constrained to make a sacrifice to the interest of position.
THE OLD AND NEW.
BY A. B. DASH.

The holidays are over, and the New Year is come. The time of rest is past, and the time of activity has arrived. The world is in a state of transition, and the old is giving way to the new. The old year has ended, and the new year has begun.

THE OLD YEAR.

The Old Year was a year of plenty. The crops were abundant, and the people were happy. The sky was clear, and the sun shone brightly. The birds were singing, and the flowers were blooming. The world was in a state of peace, and the people were content.

THE NEW YEAR.

The New Year is a year of change. The old customs are being replaced by new ones. The old ways are being replaced by new ones. The old ideas are being replaced by new ones. The world is in a state of transition, and the new is coming.

THE OLD YEAR AND NEW.

The Old Year and the New Year are two different periods of time. The Old Year is a time of rest, and the New Year is a time of activity. The Old Year is a time of plenty, and the New Year is a time of change. The Old Year is a time of peace, and the New Year is a time of transition.

THE OLD YEAR AND NEW.

The Old Year and the New Year are two different periods of time. The Old Year is a time of rest, and the New Year is a time of activity. The Old Year is a time of plenty, and the New Year is a time of change. The Old Year is a time of peace, and the New Year is a time of transition.

THE OLD YEAR AND NEW.

The Old Year and the New Year are two different periods of time. The Old Year is a time of rest, and the New Year is a time of activity. The Old Year is a time of plenty, and the New Year is a time of change. The Old Year is a time of peace, and the New Year is a time of transition.
VALLEY SPIRIT—JANUARY 11, 1860.

Notice.

The Governor of Virginia and the House of Representatives, by authority of the Legislature, do hereby hereby notify the people of the State that they will meet in the City of Richmond, on the 7th day of January, A.D. 1860, for the purpose of electing delegates to the National Convention to be held at the time and place appointed therein. The General Assembly of the State of Virginia, in pursuance of the said act, do hereby authorize and empower the Governor to issue a proclamation declaring the day a legal holiday, and to appoint the time and place of meeting, and to name a committee of three to act as chairman of the convention.

John Harbison
STATIONERY AND PAPER SELLER
Dec. 11, 1859.

LAPTOP AND INKWAR

NOTICES.

NOTICE. — All persons desiring to sell their lands in the State of Virginia, are hereby notified that the General Assembly of the State of Virginia, in pursuance of the 20th section of the act of Congress, approved March 3, 1853, do hereby authorize and empower the Governor to issue a proclamation declaring the day a legal holiday, and to appoint the time and place of holding the convention.

JOHN HARBITON
STATIONERY AND PAPER SELLER
Dec. 11, 1859.

PUBLISHER'S NOTICE — All persons desiring to sell their lands in the State of Virginia, are hereby notified that the General Assembly of the State of Virginia, in pursuance of the 20th section of the act of Congress, approved March 3, 1853, do hereby authorize and empower the Governor to issue a proclamation declaring the day a legal holiday, and to appoint the time and place of holding the convention.

JOHN HARBITON
STATIONERY AND PAPER SELLER
Dec. 11, 1859.

PUBLISHER'S NOTICE — All persons desiring to sell their lands in the State of Virginia, are hereby notified that the General Assembly of the State of Virginia, in pursuance of the 20th section of the act of Congress, approved March 3, 1853, do hereby authorize and empower the Governor to issue a proclamation declaring the day a legal holiday, and to appoint the time and place of holding the convention.

JOHN HARBITON
STATIONERY AND PAPER SELLER
Dec. 11, 1859.

PUBLISHER'S NOTICE — All persons desiring to sell their lands in the State of Virginia, are hereby notified that the General Assembly of the State of Virginia, in pursuance of the 20th section of the act of Congress, approved March 3, 1853, do hereby authorize and empower the Governor to issue a proclamation declaring the day a legal holiday, and to appoint the time and place of holding the convention.

JOHN HARBITON
STATIONERY AND PAPER SELLER
Dec. 11, 1859.

PUBLISHER'S NOTICE — All persons desiring to sell their lands in the State of Virginia, are hereby notified that the General Assembly of the State of Virginia, in pursuance of the 20th section of the act of Congress, approved March 3, 1853, do hereby authorize and empower the Governor to issue a proclamation declaring the day a legal holiday, and to appoint the time and place of holding the convention.

JOHN HARBITON
STATIONERY AND PAPER SELLER
Dec. 11, 1859.

PUBLISHER'S NOTICE — All persons desiring to sell their lands in the State of Virginia, are hereby notified that the General Assembly of the State of Virginia, in pursuance of the 20th section of the act of Congress, approved March 3, 1853, do hereby authorize and empower the Governor to issue a proclamation declaring the day a legal holiday, and to appoint the time and place of holding the convention.

JOHN HARBITON
STATIONERY AND PAPER SELLER
Dec. 11, 1859.

PUBLISHER'S NOTICE — All persons desiring to sell their lands in the State of Virginia, are hereby notified that the General Assembly of the State of Virginia, in pursuance of the 20th section of the act of Congress, approved March 3, 1853, do hereby authorize and empower the Governor to issue a proclamation declaring the day a legal holiday, and to appoint the time and place of holding the convention.

JOHN HARBITON
STATIONERY AND PAPER SELLER
Dec. 11, 1859.

PUBLISHER'S NOTICE — All persons desiring to sell their lands in the State of Virginia, are hereby notified that the General Assembly of the State of Virginia, in pursuance of the 20th section of the act of Congress, approved March 3, 1853, do hereby authorize and empower the Governor to issue a proclamation declaring the day a legal holiday, and to appoint the time and place of holding the convention.

JOHN HARBITON
STATIONERY AND PAPER SELLER
Dec. 11, 1859.

PUBLISHER'S NOTICE — All persons desiring to sell their lands in the State of Virginia, are hereby notified that the General Assembly of the State of Virginia, in pursuance of the 20th section of the act of Congress, approved March 3, 1853, do hereby authorize and empower the Governor to issue a proclamation declaring the day a legal holiday, and to appoint the time and place of holding the convention.

JOHN HARBITON
STATIONERY AND PAPER SELLER
Dec. 11, 1859.

PUBLISHER'S NOTICE — All persons desiring to sell their lands in the State of Virginia, are hereby notified that the General Assembly of the State of Virginia, in pursuance of the 20th section of the act of Congress, approved March 3, 1853, do hereby authorize and empower the Governor to issue a proclamation declaring the day a legal holiday, and to appoint the time and place of holding the convention.

JOHN HARBITON
STATIONERY AND PAPER SELLER
Dec. 11, 1859.

PUBLISHER'S NOTICE — All persons desiring to sell their lands in the State of Virginia, are hereby notified that the General Assembly of the State of Virginia, in pursuance of the 20th section of the act of Congress, approved March 3, 1853, do hereby authorize and empower the Governor to issue a proclamation declaring the day a legal holiday, and to appoint the time and place of holding the convention.

JOHN HARBITON
STATIONERY AND PAPER SELLER
Dec. 11, 1859.

PUBLISHER'S NOTICE — All persons desiring to sell their lands in the State of Virginia, are hereby notified that the General Assembly of the State of Virginia, in pursuance of the 20th section of the act of Congress, approved March 3, 1853, do hereby authorize and empower the Governor to issue a proclamation declaring the day a legal holiday, and to appoint the time and place of holding the convention.

JOHN HARBITON
STATIONERY AND PAPER SELLER
Dec. 11, 1859.