

SUBSCRIPTION RATES. ADVANCE PAYMENTS. SPECIAL CURRENCY. Subscriptions for One Year... \$2.00

Baltimore Advertisements.

ESTABLISHED 1835. PIANOS, PIANOS, PIANOS! CHARLES M. STIEFF. MANUFACTURER OF GRAND AND SQUARE PIANOS.

Rawlings & Woodward, 10 N. CHARLES ST., Baltimore, Md.

TOBACCO & PRODUCE COMMISSION MERCHANTS. Special attention paid to selling Leaf and Manufacturers' TOBACCO.

WM. H. FOWLE, BAYNE & CO., GENERAL COMMISSION MERCHANTS. No. 72, Exchange Place, Baltimore.

WM. H. FOWLE, WM. BAYNE, Late of Alexandria & Richmond. We make liberal advances on consignments to our friends in New York, Liverpool and London.

Alexandria. GREGORY & PAUL, Wholesale Grocers, Forwarding AND COMMISSION MERCHANTS.

FOR THE SALE OF ALL KINDS OF COUNTRY PRODUCE, NO. 33 AND 35, KING STREET, ALEXANDRIA, VA.

Staunton Advertisements. TO THE LADIES. PIPER & FUNKHOUSER are now receiving at "White's Corner," opposite Dr. Gray's old stand, one of the largest and prettiest sets of DRESS GOODS.

Riched Cotton, Brown Cotton, Combs, Brushes, Dress Trimmings, etc. etc.

THE President of the United States having pardoned all men who served in the rebellion, the subscribers would call attention to their new stock of FALL AND WINTER GOODS.

Staple Dry Goods, Groceries, Queensware, Woodenware, Boots, Shoes, Hats, Glase, Paints, Ladies' Cloths, Cloaks from \$12 to \$30, Shavels, Oil Carpets, Wall Paper, Large Photograph Albums, Varnish, &c.

DRUGS, MEDICINES, CHEMICALS, &c. I have received a large stock of pure DRUGS, PAINTS, MEDICINES, OILS, DYE STUFFS, PERFUMERY, PATENT MEDICINES, &c.

Photograph Gallery. THE subscribers have opened permanently a PHOTOGRAPH GALLERY in the Virginia Hotel, where they will be glad to receive the patronage of the public.

JOHN B. EVANS' Tobacco and Grocery Store. I have added to my Tobacco Store, 408 N. HERRING, and to 100 lbs. HACKBELL, 100 lbs. HUGAR, CRUSHED & COFFEE SUGAR, &c.

Valuable Information. For further particulars step into the ANTE-ROOM of the Staunton Post Office, and enquire of W. S. JEWELL.

NOTICE.—The Bonds and Accounts of Dr. T. H. Reynolds, dec'd., are in my hands for settlement. All persons knowing themselves to be indebted are requested to come forward at once, as longer indulgence cannot be given.

WINDOW GLASS.—I have just received an extensive assortment of WINDOW GLASS of all sizes, PICTURE, etc., which will be sold very low by the box or at retail, for cash.

NOTICE.—I have just received an extensive assortment of KEROSENE LAMPS, also a No. 1 article of KEROSENE OIL, which I will sell at old prices for cash.

NOTICE.—A few genuine English and American Goods, also first quality Boots, Shoes, Hats, Caps, etc., for sale by R. G. PRICER.

For the Spectator.

REPLY TO BISHOP GLOSSBRENNER.

Unpleasant as it is, I am constrained to notice the communication of Bishop Glossbrenner, in your last paper. You are a disinterested witness of my extreme reluctance to engage in this controversy, and the pains I took to avoid it. The Bishop has covered it, and on him rests the responsibility. I will, in the briefest space, narrate the facts as they occurred. A copy of the Religious Telescope, Dayton, Ohio, their only English church organ, came into my hands through a friend in Rockingham. It contained several days proceedings of their General Conference, held in Iowa, somewhere. An extract containing the announcement to the Conference of the capture of President Davis, with a series of twelve resolutions on the state of the country, were furnished to me by your paper for publication. Not a word of comment accompanied them. They passed a general interest for our people. We had no mails. The paper was brought by one on horse-back from the West. A number of respectable gentlemen of this and Rockingham counties, desired the publication. It might be supposed their own people would be gratified to know what their highest church judiciary had said and done, especially as it was the first time in four years that it had met. This denunciation, in 1848, had 60,000 members. Many of them are citizens of the Valley and N. W. Virginia. The proceedings of their Church, as of Methodists, or any other denomination, are a legitimate subject of criticism. Because of the publication by me, of this extract, several ill-natured squibs, in your paper and the Register, were aimed at me by some of the rash-lights, as I termed them, of the U. B. Church. These impugned my motives and misrepresented them. For reasons satisfactory to myself, I prepared an article over the signature of "Otobline," in reply. I selected the name out of respect to that great and good man, Wm. Otobline, a German Reform Presbyterian preacher, who in 1800, with several other distinguished German divisions, founded the U. B. Church. Before "Otobline" appeared, Bishop Glossbrenner's communication, from the Religious Telescope, appeared. It was a defence of his course in this General Conference. Weak as it was regarded by all parties, yet I felt no inclination whatever, to gainsay it, and I wrote to you to withhold Otobline, as I did not desire to be involved in a controversy with the Bishop. Otobline was in type, as you have informed me, before my letter reached you. I regretted it exceedingly; but this feeling was much enhanced, on finding that the Bishop had denuded the author, and in the face of the explanations, as above made by you, for me, came out with a second article, which you showed me. As a special favor to me, also, your paper was going to press, you suspended the publication twenty-four hours, to give me time to communicate with the Bishop. This I did the next day, by sending a messenger a dozen of miles, to his house and gave him the explanation more fully than made by you, and deprecated a controversy. I received the following note of which this is a verbatim copy:

Floral Hill Nov. 1865. "Mr. J. M. McCue, Dear Sir: Yours of the 16th inst. is before me. And would say, to me it is very unpleasant indeed to engage in controversy, especially in a paper controlled by the Bishop, and it is not in my mind to be silent after reading your published article; I could not be silent and do justice to myself, my family or the church of which I am a member. Your requesting the Editor to withhold your article after you had read my explanations copied from the Religious Telescope is not known to the public, & consequently it is not in my mind to be silent after reading your published article; I could not be silent and do justice to myself, my family or the church of which I am a member. Your requesting the Editor to withhold your article after you had read my explanations copied from the Religious Telescope is not known to the public, & consequently it is not in my mind to be silent after reading your published article; I could not be silent and do justice to myself, my family or the church of which I am a member.

By my messenger he sent me word to meet him in town next day. I could not do so in person, but wrote to you, at length, and prepared an article which went as far as a regard for respect and would permit. Also, my messenger got to Staunton, as early as I could have done—a distance of 15 miles—the Bishop had been there, and left, demanding the publication of his article. As I remarked before, on him rests the responsibility. I will notice briefly, his defence, for supporting this resolution: "That we are in favor of placing every inhabitant of the land, black and white, on an equality before the law, and hereby pledge our influence and efforts to secure the complete enfranchisement of the negro, with all the rights of an American citizen." What are the rights of an American citizen? To vote, sue and be sued, to give testimony to a Representative in the State and National councils, &c. If it was the intention of this politico-religio-conference, to express its character, to limit the meaning of the resolution, as the Bishop defines it, why did he use the word political, to express the meaning he intended? He represented a large slave-holding community, and knew how distasteful such a resolution would be, yet he utters not a word of protest. He did not sugar the pill, but swallowed it, as a precious morsel. As its scope was most comprehensive, and no doubt was so intended, by the ultra Black Republican majority constituting the body, we might infer, that amalgamation and inter-mixture were intended, but as the Bishop raised his hands in holy horror we will let him off, for the present, yet will notice his course as it relates to the other resolutions, presently. He quotes Col. Reagan, of Texas, in support of his views. He is disingenuous here, and evidently had run for authority. Did he not know that Col. Reagan, at the time he wrote his address to the people of Texas, was in Washington City, just released a few days before, from Fort Lafayette, and was knocking at the door of the Executive for pardon? He (R.) knew that one of the conditions the President imposed on Texas to come back in the Union, was to acknowledge the emancipation of the negro, and hence Col. Reagan penned his newly acquired sentiments to his people, knowing they would be offensive to them, but policy and expediency dictated the course. The Bishop quotes the remarks of my

friend, Judge Watson, of Charlottesville, as delivered at Lynchburg, at the late meeting of the Va. Synod, in favor of the elevation of the negro, &c. He (the Bishop) well knew that Judge Watson, and all good men, feel constrained now, under necessity, to "accept the situation." They cannot do otherwise. Did he ever hear of Col. Reagan, or Judge Watson, or any other good Southern man, avowing this doctrine, before the surrender of Gen'l Lee's army? The Bishop and his church have always preached up this idea as far as they dared to do so, for the doctrine is based on the Seventh of the Discipline of the Church. "The doctrine of that arch-heretic, Geo. Thompson, the English missionary of the abolition, who came to the U. S. forty years ago, and, strange to say, has been permitted to preach his infernal doctrines even now thro' the West. Sumner, and Phillips, and Hale, and Giddings, and Wade, and Chase, and Andrews, and Beecher, and Garrison, and all that pious crew, who have revolutionized New England and the North Western States, have been preaching the same doctrine that produced the personal liberty bills of the free States, that nullified the acts of Congress, trampled on the rights of the South, sanctified the elections, elected Lincoln, brought on the war, drove out the Southern States, and murdered a million of her best people, beggared thousands, laid waste our whole country, and now, that the war is over, keep the bayonets yet in the South, prevent reconstruction and keeps us all out in the cold. I repeat, the doctrine that you, and your entire church, preach, as based on the 7th Rule of your discipline, has done all this mischief. Your Conference had no right to travel out of the sphere of its duties, to discuss matters of State. It was not its province. The Government protects it in its religious rights, with the understanding that it does not encroach on what is Caesar's. 'Tis no apology, that other denunciations do so. 'Tis the strongest proof of my declarations above, that its course precipitated the country into this war. You indulge in a flag at me for writing over the signature of "Otobline," in saying, "I do not possess any of the qualities of that good man." I am ready to concede that point, Sir, in a qualified sense, but at the same time, I regret to say, that the contrast between this extraordinary man, and yourself, who is his successor, will stand out as conspicuously before I get thro', that he that runs may read. Bishop Otobline and the Rev. S. Ashbury, the first Methodist Bishop in America, were contemporaries, and the former, by the special request of Ashbury, assisted in his [A's] ordination in 1784. Otobline died in 1813. He was a ripe scholar in Latin, Greek, Hebrew, Philosophy and Divinity. Ashbury, on hearing of his death, exclaimed, "Is father Otobline dead, an honor to his church and country, one of the greatest scholars that ever came to America, or was born in it. Alas! the chief of the Germans is gone to his rest and reward, 'taken from the evil to come.'" How prophetic is that remark, and how fully its truth is demonstrated by the course of the present Bishop, and the Church which he [O.] founded. Truly, was he taken from the evil to come. On preaching the general sermon of Martin Boehm, a distinguished contemporary of Otobline, Bishop Ashbury uses this language, "He is full of the skulls of unfaithful ministers," and the biographer goes on to say, "such was not Boehm, such was not Otobline." May the biographer of the present distinguished occupant of the Bishoprick, exclaim, "such was not Glossbrenner."

The doctrines of your church, as remarked, have always denounced slavery. Your church organ, the Telescope, has always been one of the most violent fanatical papers of the North. More than fifteen years since when a number of copies were taken at this office, I, as a magistrate, and, as in duty bound, called the attention of the Postmaster, to Sec. 24, of Chapter 198 of the Code of Va., which made it his duty to destroy it as an incendiary publication, and he did burn a large number in the public square of our village. It has always maintained its incendiary character. Its influence on the clergy and laity of the U. B. Church in our late confederacy, was most manifest. The large number of those, liable to military duty, within the influence of your church, who created that duty by desertion, and other expedients, was a subject of every day comment. Who is it that ever heard of a chaplain of your church that performed any service in the army of the Confederacy? How many prayers in the family circle, or at church, were ever heard uttered, by any of your clergy, in behalf of the struggling, bleeding South? Bishop, on what occasion did you ever perform any service of this sort? You have lived in Va. many years; married here; reared a family; enjoyed the protection of her laws, but when the day of her trial came, you turned your back upon her. The ablest says: "There is not with us or for us, is distinct as: "There can be no neutrality. The man who strikes down the mother that bore him, is a parasite, the vilest character among offenders. The man who aids the enemies of his State is a political parasite, a traitor. The character of Benedict Arnold stands out in painful prominence on the page of history. You say somewhere, that you never preached a political sermon. Did you ever hear of a patriotic politician? Do you not remember a most remarkable one, preached by a noted Chaplain of the American Army, just before the battle of Chancellors Ford? Its author stands out in bold, yet pleasing prominence, on the page of history. You never preached a political sermon? Oh, so?—yet you participated in the acts of that most remarkable assemblage—your General Conference—on the day the capture of President Davis was announced, when your compeer and brotherly Bishop Markwood, used that chaotic and refined language, on being called on for a speech. You enjoyed it, so doubt. He (M.) insisted, as a reason, why he ought not to make a speech, "that the Conference ought not to waste time over the capture of that wretched, villainous, black-accursed rebel. If there was any show of intelligence between heaven and earth, over which men may rejoice, it is the capture of that scoundrel." How admirably you and Bishop Markwood exemplified that Catholic spirit you referred to, as applying to me, when you say—"May mercy, grace and peace be multiplied, &c." You could sing the doxology with reverence and true thankfulness, after the utterance of such profane sentiments, by your most refined and worthy compeer. You could sing it after the neck and

humble Dickinson declared "he could sing it if the devil himself was captured." You never preached a political sermon, "yet you could sing the doxology at a time and under circumstances when the Conference might have been mistaken by a stranger, for one of the political assemblages in old Tammany, in times of high party excitement. Anybody could see the impious behavior of a conference calling themselves the Lord's anointed, and whose blood-thirsty spirit would have done credit to the French population in the days of Murat and Robespierre. Shades of Otobline! Could you have been permitted to visit earth, and have entered that convention of bishops and clergy, who professed to represent the church, founded by you, would you not exclaim, "how prophetic the language of the sainted Ashbury, 'taken from the evil to come!'" Yet, you do not rest content with singing the doxology, but you participate in the adoption of some dozen resolutions, that, for bitterness and uncharitableness, might have been concocted in some political caucus. Time and space forbid a reference to them all. "Resolved, that we see in secession, treason and rebellion, the moral turpitude of the sin of slavery; and in the wanton and wicked assassination of our good and beloved Chief Magistrate, the culmination of that iniquity." You have spent the most of your life in a community of slave-holders. Did you believe all that you said in that resolution, especially of the charge contained in its last clause? A categorical answer is desired. Did you really thank God, as you say in the 7th resolution, for the capture of Jeff. Davis and staff, and if so, how did you manage to conceal so perfectly your sentiments from your neighbors and friends here? You said in the 8th resolution that justice demanded the execution of Davis, Lee, Johnson and the leaders of the rebellion, and that mercy to them was complicity with crime. Did you sanction that resolution from the bottom of your heart? A categorical answer is desired. In the 10th resolution you say that "we believe that those persons and churches that have and do still defend slavery, and plead for its duration, are to be deeply implicated in the crime of treason and murder, and as being unworthy of Christian fellowship." Do you so believe? Do you remember ever to have seen or heard of any church in the South pleading for the dignity of slavery? If so, when and where? You have oftentimes been invited by your brethren, of other denominations, to preach for them, and it may be, to the communion table. If so, did you accept the invitation, and sit down with slave holders? If you answer in the affirmative, how can you reconcile your conduct with the truth of this resolution?

The 11th resolution says "we rejoice to know &c. Now that slavery is according to where it came from." Where do you mean? Was it to the devil? and if so how could you reconcile it to your conscience to sit with slave holders at the table of the Lord? Where do you get the proof of its descending to the devil? Please explain. But to go back to the 6th resolution, which I passed intentionally for a time. You say "that we deplore the loss of the many brave men who have fallen in defence of the Government, and deeply sympathize with the many, who mourn the loss of loved ones." This refers, of course, to the soldiers of the U. S. army yet let me inquire, if you and the clergy and laity of your church, have felt so sympathizingly for the thousands of brave men in our Confederate army, who made themselves a bulwark, between our cruel foe, and you and your families, and your property? Have you not felt sympathy for the few brave and noble men of your own Church, such as Acord and others who fell in a righteous cause? As you pass to and fro thro' your diocese since your return from the last Conference, do you meet the same kind and cordial greeting you were accustomed to receive, outside of your own Church, before the war? If not, have you asked yourself, why it is so? All your sympathy was expended in Iowa upon those soldiers who died, for four years, visit upon us so much affliction and suffering, and your neighbors, and your friends, remember this against you. Does it surprise you?—How many of your brethren, of other denominations, have invited you into their pulpits since your return? An answer is desired. As remarked before, your Church has, for years, aided in preparing the public mind, in the North, to precipitate this war upon us. You know this to be true. You aided in preparing the minds of your people in Virginia, if not to take up arms against us, at least to assume a position hostile to her, in this, that they avoided, by all means in their power, to aid her, which, as I have shown, was clearly their duty. Your and their sympathies were manifestly, unambiguously, with the North, as has been most conclusively demonstrated. So, Bishop, when next you mount your horse, and turn your face towards the South-west, and have travelled less than twenty miles from your door, you may pass a spot ever memorable as the scene of a foul and cruel murder, perpetrated by that arch-foe of hell, Dave Hunter, and as your eyes from the tree, from which dangled the body of that pure, brave, noble-minded martyr, David Wright, you may sigh and exclaim, "alas! that I should have aided by my teachings to have perpetuated such a crime." Pass on a few miles, indulging in this feeling of remorse, and ere there has been time enough to calm your feelings, the bare and crumbling walls of what was, a few months ago, the "Virginia Military Institute," the resort of so many of the youth of the South, a funeral edification, and ever a hallowed spot, from the associations that connect it with the name of Jackson, and a fresh spring enters your soul, as you remember that your teachings aided in leading that child of the devil, (Dave Hunter) to commit it to the flames. You cast your eyes across the tomb of that brave Christian soldier, the immortal Jackson, who was denounced by the ruthless hands of a Vandalic soldiery, and you sigh again, and exclaim, "Oh! for a draught from Lethe's stream, to drown, the horrid memories that crowd upon me." Yet, Bishop, in spite of your efforts, memory will do her worst, and carry you back a few brief months to a scene, and the wiles of Iona, which a great number of those who were the successors of Otobline, and Boehm, and Guntling and other

and Davis and Johnson (and Jackson, had ought to utter a malediction's death- curse, if you were there, and then utter your prophetic words, at the stated Assembly of the Southern States, "whose hands you were washed from the guilt of gore." Would not vengeance be most appropriate work, and spare you a feeling of remorse, almost greater than you could bear? I desire to visit the Northern portion of your diocese, and travel less than twenty miles, down the Valley, you would enter upon the burned district, in which you find, instead of comfortable mansions, surrounded by well filled barns, distended granaries, crowded stock yards, black and unending rows, and crumbling chimneys, marking the face of a once beautiful and plentiful region. Ask yourself, what complicity you and your church had, in producing this ruin? Extend your progress, and mark particularly, how many of these edifices, sacred to the worship of that God, whose vice-giants you are, and note, if you can, their defaced and ruined condition, and their walls, once adorned with extracts from that Bible, you may perchance, oft-times, in former days, have opened on their desks, now marred with obscene and ribald inscriptions, and ask yourself, what agency you had in this sacrilegious work. At your eye takes in the several objects that present themselves at New Market, and Rude's Hill, and Fisher's Hill, and Cedar Creek and Kemetown, you note, with more than ordinary interest, the modest dwellings now added and grown with verdure; all that marks the last resting place of the thousands of brave and noble hearts, that poured out on these fields, their precious blood, to keep back from your shores, and mine the ruthless foe, and then rest, in imagination, to the labors of that Conference where you had tears to shed and sympathy to bestow, not on those brave men, your defenders and mine, but for the damned foe that laid them in the dust. You have lived the greater part of your life in a slaveholding community, and been an eye-witness of the care, and attention bestowed by the owners upon that unfortunate race, which your church with the negro-philistines of the North seems to have regarded with so much sympathy, that your efforts and theirs have resulted in their innumerable manumissions. As you meet them now, in your daily walks, pale, haggard, ragged, hungry, starving, does conscience not do its proper work? That when you read, as you do daily, of their horrid condition, all over the South, at Washington and elsewhere, how can you sleep at night for remorse, for the agency you and your Church have had in precipitating them, poor, inoffensive, passive sufferers, as they are, into this condition, more horrible far than the "middle passage." We presume you have read something of history, and remember the condition of those of the West India islands, that belonged to England, before she manumitted her slaves, and can contrast their condition then, and now. You are not an indifferent observer, I take it, of the present condition of Jamaica, in which the last remnant of the white race is about being exterminated, by a worse than savage race of negroes. Permit me to call your attention to a late article from "Druid," the intelligent correspondent of the New York News, in which he warns the authorities at Washington, of the imminent danger of an insurrection in that city, and throughout the South, and stand against, at your insane folly, in granting about placing the black man on an equality before the law with the white man. Why, Sir, do you not know, that you, with your co-laborers in the North, have been engaged in digging a deep, deep gulch, between the two sections, that yet yemas with horrid darkness, notwithstanding good men on both sides are trying to bridge it, in various ways, and I would fain see it filled up—yet I am niggard but a specimen of weak human nature, and cannot forget the past. Neither do I believe it is possible that this chasm can be filled up, or bridged over, whilst so many of those who sided in digging it, remain on this side, and vast numbers of what they have done. I try, to forget the past, but 'tis impossible, and when I am told of the necessity of practicing that charity, that suffereh long and be kind, I naturally turn to the bishops and clergy, as exemplars in this good work, but alas! when I find "an stingy hogman over the death of our parent and best friend, and kneeling on a licentious and Vandalic soldiery, whose equals have not been found, on the pages of history, since the days of Abaris, I confess my pity is unequal to the task, and I fall back to see, what Byron termed, a good later. You charge the same where, with a disposition to pull down and destroy the U. B. Church. Heaven save the mark, most zealous and pious successor of the good Otobline, I am not guilty of the charge, and have a very scant knowledge of any thing pertaining to your church. You are the only minister of earth, that I have ever seen my fortune to hear, that I now remember, and that was many years ago when, it may be, you were a better man than you are now, for at that time I would not have suspected you of being willing to smug the doxology over such a scene as your own church organ describes your last General Conference to have been. Oh, ya, Bishop, I could not, if disposed, and I certainly have never felt the disposition to do half as much to pull down the U. B. Church, as a wicked, un-Christian, and unchristian man, who stands upon his shoulders, and says, "Let us go to sleep, do not wake us." You, and your co-laborers in Va, have devastated your church in this Valley at least, and you have none to blame but yourselves. Many of your own denominations, in charity for your wickedness, say, that your overbearing minister, who preserver your bishop's gown, has induced you to conform to that vile fanaticism, that smug over the North, and North West, and that, to retain your position, and your influence, you had to lend yourself to those rabid fanatical sentences, who threaten you, as I mentioned before, against your better judgment, both stated and unspoken. I have therefore given you credit for sincere piety, and believed you to be a good man, that the influence, as will readily appear, to what Albany denounces Otobline, in charity for your wickedness, say, that your overbearing minister, who preserver your bishop's gown, has induced you to conform to that vile fanaticism, that smug over the North, and North West, and that, to retain your position, and your influence, you had to lend yourself to those rabid fanatical sentences, who threaten you, as I mentioned before, against your better judgment, both stated and unspoken. 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STAUNTON SPECTATOR. TUESDAY, NOVEMBER 28, 1866.

Capt. J. M. STANLEY is authorized to make contracts and receipts for advertising for the "Staunton Spectator"...

The Congressional Question. There seems to be no doubt that the Representatives elect from the Southern States will be denied admission to their seats until after the House shall have been organized...

McPherson, the Clerk, has declared that he will not place upon the list of members the names of the members of Congress elect from the Southern States...

On Friday, Mr. N. B. Hill, of Richmond, and Capt. C. E. Mason, of Staunton, were elected Directors of the Company, by the Stockholders...

The Shenandoah—Her Officers. The late Confederate crater Shenandoah which recently arrived at Liverpool and arrived...

Gen. Sheridan. A Richmond correspondent of the New York News says that it is not generally known that...

Stirring Times Ahead. The Congress of the United States and the Legislatures of Virginia will both convene next Monday...

From Mexico. New Orleans and Mexico advices state that the Liberal army is encamped nine miles from Matamoros...

Meeting of Stockholders of Va. C. R. R. The annual meeting of the Stockholders of the Va. Central Railroad Company convened in Richmond...

Table with 2 columns: Name, Amount. Includes FOUNTAINS, WICKHAM, and others.

Oliver Gen. Wickham a majority of 364 votes. Having been appointed Directors by Governor Pierpont, the State vote was cast by H. L. Galt...

The Richmond Times says that "no reason was vouchsafed by the State proxies for their disregard of the wishes of the four-fifths of the private stockholders..."

On Friday, Mr. N. B. Hill, of Richmond, and Capt. C. E. Mason, of Staunton, were elected Directors of the Company...

Virginia Representation. The Virginia Correspondent of the "National Intelligencer," in speaking of the relation which Virginia sustains to the Federal Government...

From Mexico. New Orleans and Mexico advices state that the Liberal army is encamped nine miles from Matamoros...

Intemperance. Professor Sewall of Washington Medical College states that intemperance in ten years, 1848 to 1858, killed three hundred thousand...

Public Meeting. At a public meeting held, on Monday, Nov. 27th, at the Court House, in Staunton...

My Dear Col.—The friends of Washington College are making efforts to advance its usefulness, and to elevate it to the position of other institutions...

Resolved, That for the purpose of raising the contribution of August to the "Lee Endowment" of Washington College, a committee of three ladies...

Resolved, That for the purpose of raising the contribution of August to the "Lee Endowment" of Washington College, a committee of three ladies...

Archibald Kinney, Esq., moved that the proceedings of this meeting be published in the Staunton papers with the request that the Richmond papers copy—Passed.

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The Revolt in Jamaica. The New York papers contain startling details of the insurrection, and its prompt, stern, and meritorious suppression by the authorities...

There is news up to the 6th. The facts elicited show that the massacre was the result of a deliberate plot for assassinating the white population and putting the negroes in possession of the island...

A new order of things has been established. Heretofore the North and the South have been engaged in a struggle for the right to agitate...

The Richmond says that the statistics, collected by a Northern correspondent, show that the mortality among the freedmen of the South ranges from thirty to fifty per cent...

Important from Florida. The President has been advised by telegraph that the Florida Convention has annulled the ordinance of secession, abolished slavery...

New Advertisements. PRESS ARRIVAL OF LADIES' & GENTS' DRESS GOODS. Consisting, in part, of the following:

WAREHOUSE FOR RENT. The subscribers will offer for rent, to the highest bidder, the large brick WAREHOUSE...

H. M. SMITH & CO. Manufacturers and Dealers in Agricultural Implements & Machinery. We invite the attention of Farmers to our large stock...

New Advertisements. GREAT DISTRIBUTION BY THE Eureka Gift Association. ESTABLISHED 1846.

180 Broadway, New York. ROSEWOOD PIANOS, MELODEONS, FINE OIL PAINTINGS, ENGRAVINGS, SILVER WARE, FINE GOLD AND SILVER WATCHES...

For One Dollar. When they need not pay until it is known what it draws and its value. Entire satisfaction guaranteed in all cases.

The Eureka Gift Association would call attention to the fact of its being the Original and Largest Gift Association in the country...

To be Sold for \$1.00 Each. Willing to sell and not to be paid for until you know what you will receive.

OF A CHANGE TO OBTAIN ANY OF THE ABOVE ARTICLES FOR ONE DOLLAR BY PURCHASING A SEALED ENVELOPE FOR 25 CENTS.

AGRICULTURAL IMPLEMENTS & MACHINERY. We invite the attention of Farmers to our large stock of Machinery and Implements...

SPLENDID EXECUTED PHOTOGRAPHS. Of the leading Southern Generals, do. at LESS than the frames can be produced at any price.

Auction Sales. COMMISSIONER'S SALE. In obedience to a Decree of the Circuit Court of Augusta County...

EXECUTOR'S SALE. The subscribers, as Executors of the Estate of Alex. Walker, dec'd., will sell, at public sale, on Tuesday, the 15th day of December...

COMMISSIONER'S SALE OF A VERY VALUABLE FARM. In obedience to a decree of the Circuit Court of Augusta County...

Strayed or Stolen. STOLEN FROM MY STABLE, on Saturday night last, a BAY HORSE, about 7 years old...

REWARD. \$150. The sight of the 5th inst. our missing BROTHER, AUGUSTA COUNTY, VA. THREE HORSES...

STOLEN. On Monday, the 6th inst. from near the Market House in Staunton, where the was stolen a BAY HORSE...

AGRICULTURAL IMPLEMENTS & MACHINERY. We invite the attention of Farmers to our large stock of Machinery and Implements...

THE RICHMOND MEDICAL JOURNAL. Published as a monthly journal of the Medical Profession in Virginia...





"They may talk of this world"

Talk who will of this world, as a desert of thral...
Yet, yet there is bloom on the waste...
The shades of life bath its acid and gall...
There are honey drops too for the taste.

Staunton Advertisements.

THE AUGUSTA SAVINGS' BANK STILL IN OPERATION.

I am undersigned, thankful for past favors, inform...
his friends and the public, that he has just returned...
with a new and well selected stock of...
DRY GOODS...

Richmond Advertisements.

RICHMOND Clothing Bazaar, LOEB BROTHERS,

Respectfully announce to the citizens of...
Richmond and vicinage that with greater facilities...
than are at command of...
ANY CLOTHING HOUSE IN VIRGINIA...

Richmond Advertisements.

Save Your Money! SAVE YOUR MONEY!!!

SPECIAL ATTENTION TO THE CITIZENS OF STAUNTON AND Surrounding Country!
YOU will do well to call at JULIUS SYCLE'S GREAT BARGAIN STORE...

Richmond Advertisements.

ESTABLISHED 1861. The Celebrated "Virginia" "Creole Bitters,"

Manufactured by D. S. HUFFARD, 1202 FRONT WAREHOUSE...
The Creole Bitters are chiefly intended for the South...
and Western States, because they contain ingredients adapted especially to diseases incident to a Southern climate...

Richmond Advertisements.

NEW AND GREAT FALL AND WINTER GOODS AT EZEKIEL'S

Will be opened every day during this month...
AT EZEKIEL'S OLD STAND, No. 41, Main Street...
(Below St. Charles Hotel, opposite City Hall) Richmond, Va.

Reputation.

To acquire a good reputation should be the study of every young man. He is surrounded by those who, notwithstanding their seeming inferiority...

IN THE SECOND STORY I HAVE NOW OPENED

A full stock of Plain and Fancy French and Domestic...
Cassimers, Coats, Ties, and Neckties, Hats, Trunks...

EXTENSIVE EUROPEAN CONNECTIONS.

from whence by direct importation, it is continually...
supplied with THE CHOICEST FABRICS, from...
the celebrated houses of English, French, and German...

Wm. R. Polk.

(Before the great fire, at 137 Main Street, Richmond.)...
Now occupying the Old Stand of Chiles & Cheney, No. 173, Broad Street, CORNER 6TH STREET, RICHMOND, VA.

WERTENBAKER & WILLIAMS.

102 Main Street, Richmond, Va. Take pleasure in announcing that they are now opening a large stock of superb Full and Winter Clothing...

Millinery & Millinery!

KLAEUBER & REIMER, No. 237 Broad Street, Staunton, Virginia. Importers and Wholesale Dealers in MILLINERY AND FANCY GOODS.

Forwarding Merchants,

Particular attention given to Forwarding and Receiving Goods. Storage on reasonable terms. Oct 17-17

H. F. RICHARDS & CO.,

Wholesale and Retail Dealers in WINES, BRANDIES, WHISKIES, &c., Corner N. & Court Alley, STAUNTON, VA.

READY MADE CLOTHING

we shall always keep THE BEST ASSORTMENT IN THE CITY, composing a great variety of all grades of Goods, in every quality, so that THE POOR, THE MIDDLE CLASSES, THE RICH, may suit their tastes and their pockets, and as to all classes we are determined to SELL OUR GOODS, we have adopted The One Price System, and our One Price WILL ALWAYS BE THE LOWEST PRICE!!

Dry Goods and Notions.

consisting in part of Calicoes 25 cents per yard and up...
Washed Shirtings, 20 cents and up; Black and Fancy Dress Silks, and a fine assortment of other Dress Goods, French Ribbons, Embroid. Cloths, all-wool Delaines, Alpaca, Black Cloths, Cassimers, Satinets, Kerseys, &c. French Table Damask, Towels, Blankets, and Thousands of other articles.

MITCHELL & TYLER, JEWELLERS.

HAVING refitted our store we invite the attention of old friends and the public, to our entirely new and desirable stock of GOLD AND SILVER WATCHES; FINE FRENCH AND AMERICAN CLOCKS; DIAMOND AND FINE GOLD JEWELRY; Gold, Silver and Steel Spectacles; SILVER AND PLATED WARE; FANCY GOODS, &c. &c. Watches and Jewelry repaired in the best manner. Cash paid for old Gold and Silver. MITCHELL & TYLER, 108 Main Street, Richmond, Va.

Exchange Hotel,

J. L. CARROLL & CO. PROPRIETORS. REOPENED OCTOBER 18, 1865.

AMERICAN HOTEL,

At the Depot of the Va. Central Railroad, STAUNTON, VA. CHAS. T. O'FERRALL, Proprietor.

Ker, Stevenson & Co.,

WHOLESALE GROCERS, COMMISSION AND FORWARDING MERCHANTS, DEALERS IN FLOUR, CORN, OATS, WHEAT, GENERAL PRODUCE, STAUNTON, VA. SOLICIT CONSIGNMENTS. And make Prompt Returns. If you look upon the past histories of those who have fallen into sin and disgraced their names, who are now miserable tools despised by all who know them, you will find with scarcely a single exception, that their ruin was commenced by being too greedy of gain. Wealth was before them, and to acquire property was comparatively easy, and to lose it was equally so. Without reflecting on the fact that they yielded to temptation. Success, it may be, crowned their efforts at first, which only made them persevere in the wrong path, till at last they were brought to the point of ruin, and were left to bewail their fate, and to curse the day when they first yielded to temptation. Let nothing seduce your virtue; nothing deprive you of those conscientious scruples that now prompt you to a course of integrity and virtue. Let it be your aim not so much to acquire property as to secure a good name—a noble reputation—so that men can confide in and trust you. When you, friends will fly to your assistance, and when you are in view, should misfortune befall you, you will find that your friends will be ready to promote your welfare. Integrity is never in want of friends; and the reputation of integrity, which you are on the threshold of, who have just started in a career of business, and while you choose to be governed by virtuous principles and eschew all evil designs, all unwholesome courses, you will flourish in whatever you undertake, be respected and beloved, and secure a name that will be above all praise.—Richmond Spectator.

READY MADE CLOTHING

we shall always keep THE BEST ASSORTMENT IN THE CITY, composing a great variety of all grades of Goods, in every quality, so that THE POOR, THE MIDDLE CLASSES, THE RICH, may suit their tastes and their pockets, and as to all classes we are determined to SELL OUR GOODS, we have adopted The One Price System, and our One Price WILL ALWAYS BE THE LOWEST PRICE!!

Powhatan Hotel,

Corner Eleventh & Broad Streets, (NEAR THE CAPITOL) RICHMOND, VA. GEO. J. SCANNELL, PROPRIETOR. THIS HOUSE has been put in thorough repair and is now open to the Public. The Accommodations are First Class and equal to any Hotel in the State.

Spotswood Hotel,

RICHMOND, VIRGINIA. This House has been remodeled, renovated, refitted, and put in perfect order throughout, and the traveling public may rest assured of finding as comfortable accommodations with us as can be found in any first-class Hotel, North or South. Our friends, patrons, and the public generally, visiting Richmond, are cordially invited to make their homes with us, and no pains will be spared to make them comfortable, as we are pleased to sustain the well-earned reputation of the House. Our former patrons will find the old employees of the house still in our service, where they will be pleased to welcome you. OURESBY & MILLWARD, Proprietors.

Wholesale and Retail Clothing Establishment,

205 Broad St., between 4th and 5th, RICHMOND, VA. SCHAAP & BARTMAN, MERCHANT TAILORS, AND MANUFACTURERS OF BOYS' AND MEN'S CLOTHING. Invite the attention of Merchants and others to their stock of CLOTHING, HATS & GENTS' FURNISHING GOODS, which they offer at New York prices. Give them a call. You will save by it.

THE BASIS OF REPRESENTATION.

Table with 3 columns: State, Free Men, Total Population. Lists states including Delaware, Maryland, Virginia, North Carolina, South Carolina, Georgia, Florida, Alabama, Louisiana, Texas, Arkansas, Mississippi, and Missouri.

Marquis & Kelly,

WESTERN VIRGINIA MARBLE WORKS, AT STAUNTON, HARRISONBURG AND CHARLOTTESVILLE. Staunton, Va. Sept 25-17

READY MADE CLOTHING

we shall always keep THE BEST ASSORTMENT IN THE CITY, composing a great variety of all grades of Goods, in every quality, so that THE POOR, THE MIDDLE CLASSES, THE RICH, may suit their tastes and their pockets, and as to all classes we are determined to SELL OUR GOODS, we have adopted The One Price System, and our One Price WILL ALWAYS BE THE LOWEST PRICE!!

Commission Merchants

W. D. Tompkins & Bro., Commission Merchants FOR THE SALE OF Flour, Tobacco, Grain, Lumber, &c. WAREHOUSE—BRAIN BANK, ADJACENT TO THE PACKET OFFICE, RICHMOND, VA.

Edwards & Collins,

No. 4, Wall Street, under St. Charles Hotel, RICHMOND, VA. GENERAL COMMISSION MERCHANTS, DEALERS IN IMPORTED AND DOMESTIC LIQUORS, CHAMPAGNE, &c. OFFICE IN NEW GRATE WALKING, 17-3

Exchange Hotel,

J. L. CARROLL & CO. PROPRIETORS. REOPENED OCTOBER 18, 1865.

THE BASIS OF REPRESENTATION.

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Commission Merchants

Edwards & Collins,

Exchange Hotel,